

# **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

| Version 2024  |                             |                         |                             |               |                 | Introduction Typ       | e: New Item  |                      | x Final Version            |                      |                          | Date:               | 1/30/         | /2025        |
|---|-----------------------------|-------------------------|-----------------------------|---------------|-----------------|------------------------|--|----------------------|----------------------------|----------------------|--------------------------|---------------------|---------------|--------------|
|   |                             |                         | PRODUCT INFORMAT            | ION           |                 |                        |  |                      | SPECIAL HAN                | IDLING AND STOR      | AGE REQUI                | REMENTS*            |               |              |
| Company Name:   | Camber Pharmac              | ceuticals, Inc.         |                             |               |                 | Application            | n: ANDA  | a. Temperature -     | Indicate the USP temp      | erature range for th | nis product.             |                     |               |              |
| Application Number for NDA/ANI  | DA/BLA; PMA/510             | O(k): 218174            |                             |               |                 | NDA 505(b) Type:       | NOT APPLICABLE                                       |                      | mperature Range            | Controlled Room -    |                          | and 25 C (68        | ° – 77° F)    |              |
| Medical Device Class, if applicat   | ble:                        |                         |                             |               |                 | <u> </u>               |  |                      | -                          |                      |                          |                     |               |              |
| DUNS:   | 11-856-3719                 |                         |                             |               |                 |                        |  | Oth                  | ner Temperature Range      | Requirement          | Excursions p             | ermitted to 1       | 5° to 30°C (5 | 59° to 86°F) |
| Proprietary Name (If Applicable) a  |                             | ame: Lurasido           | one Hydrochloride Tablets 6 | i0 mg         |                 |                        |  |                      | (write in)                 |                      |                          |                     |               |              |
| Selling Unit NDC:   | 31722-082-30                |                         | Unit of Use NDC:            |               | 31722-082-30    |                        | 31722082303  | No                   | tes                        |                      |                          |                     |               |              |
| UDI   |                             |                         | CVX Code:                   |               |                 | MVX Code:              |  |                      |                            |                      |                          |                     |               |              |
| Description:  | Lurasidone Hydro            | ochloride Tablets 60 mg | 9                           |               |                 |                        |  | ls t                 | his product to be shippe   | d to customers on ic | ce?                      |                     | No            | 1            |
|   |                             |                         |                             |               |                 |                        |  | ls t                 | his product to be shippe   | d to customers on d  | ry ice?                  |                     | No            |              |
| Active Ingredient(s):   |                             | Lurasidone hydrochlo    | oride                       |               |                 |                        |  |                      |                            |                      |                          |                     |               |              |
|   | _                           |                         |                             |               |                 |                        |  |                      | perature excursion qu      | estions:             | o                        |                     |               |              |
| URL for Additional Product Inform<br>Address:   | nation:<br>800 Centennial A | www.camberpharma.       | <u>.com</u>                 |               |                 | Address 2:             |  |                      | me:                        |                      | Soma Raju<br>732-529-042 | 12                  |               |              |
| City:   | Piscataway                  | ive, Suite i            |                             |               | State:          |                        | Zip: 08854   |                      | mber:<br>oup E-mail:       |                      |                          | .s<br>ieterousa.con | 1             |              |
| Key Contact:  | Customer Service            | е.                      |                             |               | Email:          | customerservice@c      |  | Git                  | oup L-mail.                |                      | 30maraju en              | ictorousu.com       | <u>.</u>      |              |
| Phone Number:   | 1-866-827-3647              | <u> </u>                |                             |               | Fax:            | 732-562-8788           | amborphama.com                                       | c. Special regulat   | ions for product in any    | states?              |                          |                     | No            | 1            |
| Product Therapeutic Classification  |                             | Atypical antipsychotic  | C                           |               |                 |                        |  |                      |                            |                      |                          |                     | No            |              |
| Product Therapeutic Classification:  Atypical antipsychotic  Special returns requirements for this product?  No |                             |                         |                             |               |                 |                        |  |                      |                            |                      |                          |                     |               |              |
| ADDITIONAL PRODUCT INFORMATION PRODUCT DESCRIPTION INFORMATION d. Store product (unit of sale) upright?         |                             |                         |                             |               |                 |                        |  |                      |                            |                      |                          |                     |               |              |
| The product is?   |                             |                         | Is the Product              | Direct-Ship ( | Only            |                        |  | -                    | otect product (unit of sa  | ale) from light?     |                          |                     | No            | i            |
| a legend device?  |                             | No                      | Is the Product              | Unit of Use   | Jy              |                        | 30 ct  | e. Shelf life:       | oteet product (unit or st  | aic, iroin iigiit.   |                          |                     | 24            | Months       |
| if yes, enter class #   |                             | 110                     | Orphan Drug Status          |               |                 | Size:                  |  |                      | ial shelf life at launch ( | (if different):      |                          |                     |               | Months       |
| a product kit?  |                             | No                      |                             |               |                 | Ctuan mth.             | 60 mg  |                      |                            | ,                    |                          |                     |               |              |
| if yes, list NDCs of  |                             |                         | FDA Approval Status         |               |                 | Strength:              | _  |                      |                            | ORDER INFORM         | IATION                   |                     |               |              |
| component parts   |                             |                         |                             |               |                 | Dosage Form:           | Tablet   |                      |                            |                      |                          |                     |               |              |
| reverse numbered?   |                             | No                      |                             |               |                 |                        |  |                      | it of Sale                 |                      |                          | NDC selling         | unit?         |              |
| co-licensed?  |                             | No                      | Allergens Present           |               |                 |                        | a  |                      | x Bottle                   |                      | 1 Bottle of 3            |                     |               |              |
| latex-free?<br>preservative-free?   |                             | Yes                     | Wh                          | eat           |                 | Product Shape          | Oblong, biconvex                                     |                      | Box/Carton                 |                      | (vvrite-in, e.           | g. 1 Box of 10      | ) viais)      |              |
| correctional institution block?   |                             | Yes<br>No               |                             |               |                 |                        | White to off white                                   |                      | Ampule<br>Glass            |                      | Minimum or               | der quantity        | 2             | Yes          |
| opioid?   |                             | No                      |                             |               |                 | Product Color:         | Writte to on write                                   | _                    | Tube                       |                      | William Of               | uer quantity        |               | 163          |
| Cannabinoid?  |                             | No                      | Country of Origin           | India         |                 |                        | Debossed with 'L' on one side                        |                      | Vial Liquid Sgl            |                      |                          |                     |               |              |
| If Unit Dose, is item bar coded to u  | unit dose for               |                         | ,                           |               |                 | Product Imprin         | and '3' on the other side                            |                      | Vial Liquid Multi          |                      | If Yes, how              | many of whi         | ch package    | type?        |
| hospital scanning?  |                             |                         | Is this product covered ur  | nder the      |                 |                        |  |                      | Vial Powder Sgl            |                      | 24                       | Each                |               |              |
| If Unit Dose, indicate NDC here:  |                             |                         | Trade Agreements Act (T.    | AA)?          | No              |                        |  |                      | Vial Powder Multi          |                      |                          | Inner/Carton        | /Pack         |              |
|   |                             |                         |                             |               |                 |                        |  |                      | Other: Write In            |                      |                          | Case                |               |              |
|   |                             |                         | FOR GENERIC DRUG PRO        | DDUCTS        |                 |                        |  |                      |                            |                      |                          |                     |               |              |
|   |                             |                         |                             |               |                 |                        |  |                      |                            |                      | / B                      |                     |               |              |
|   |                             |                         |                             | _             | Au              |                        | f Authorized Generic, other                          |                      |                            | HARMACY ORDER        |                          |                     |               |              |
|   | AB                          |                         |                             |               |                 | Si                     | ection fields are not applicable                     | Rec. sell unit to c  | ustomer?                   | _                    | Rx billing u             | nit to pharma       | icy:          |              |
| II. Generic Equivalent to What Bra  | ınd?:                       | Latuda                  |                             |               |                 |                        |  |                      |                            |                      |                          | Each                |               |              |
|   |                             | DRIIC SUBBLY            | CHAIN SECURITY ACT (        | DECEAN INFO   | PMATION         |                        |  | (Write-in, e.g. 1 Vi | al)                        |                      |                          | Gram<br>Milliliter  |               |              |
|   |                             | DICOG SOFF ET           | CHAIN SECONT I ACT (E       | JOCOA) IN CI  | KWATION         |                        |  | noros s-code.        |                            |                      |                          | wiiiiiter           |               |              |
| Does supplier meet DSCSA definit  | ition of manufactu          | irer?                   | Yes                         | Т             | GLN:            | 0331722498975          |  |                      | ITEN                       | M AND PACKING IN     | FORMATION                | ١                   |               |              |
| Is product exempt from DSCSA?   |                             |                         | No                          |               |                 |                        |  |                      |                            |                      |                          |                     |               |              |
| If yes, select exemption:   |                             |                         |                             |               | GCP:            |                        |  |                      |                            | Dimensi              | ons (US msm              | nts )               | Volume        | Saleable #   |
| Other exemption - Write in:   |                             |                         |                             |               | 001.            |                        |  |                      | Weight Lbs.                | Depth                | Width                    | Height              | (Cube)        | Pieces       |
| Is product repackaged?  |                             |                         | No                          |               | If yes, was or  | riginal product purcha | ased   | Item/Each:           | 0.08                       | 1.5                  | 1.5                      | 2.5                 | 5.63          | 1            |
| Is product sold by manufacturer's   | exclusive distrib           | utor?                   | Yes                         |               | direct from m   |                        |  |                      | 0.08                       | 1.5                  | 1.5                      | 2.5                 | 5.63          | 1            |
| Has FDA granted waiver/exception  | n/exemption for p           | roduct?                 | No                          |               | Provide source  | ce manufacturer for r  | epackaged product                                    | Box/Carton/Bund      | le/                        |                      |                          |                     |               |              |
| If yes, attach documentation from   | m FDA.                      |                         |                             |               |                 |                        |  | Inner Pack:          |                            |                      |                          |                     |               |              |
|   |                             |                         |                             |               |                 |                        |  | Case:                | 2.3                        | 9.75                 | 7                        | 4                   | 273           | 24           |
|   |                             | GTIN                    | AND HIBCC PRODUCT IN        | IFORMATION    |                 |                        |  | D-II-                |                            |                      |                          |                     |               |              |
| Saleable Unit of Measure  | RFID tag(Y/N)               | Saleable                | HIBCC                       |               | CTII            | N-14                   | Unit of Use GTIN-14                                  | Pallet:              |                            |                      |                          |                     |               |              |
| Jaicable Jill Ul Wedsule  | ררוט (ag(t/N)               | Quantity                | LIIDOO                      |               | GIII            | 14-14                  | Utill Of USE GTIN-14                                 |                      |                            |                      |                          |                     |               |              |
| x Item/Each   | N                           | Quantity 1              |                             |               | 003             | 31722082303            | 00331722082303                                       |                      |                            |                      |                          |                     |               |              |
| Box/Carton/Bundle/Inner Pack  | .,                          |                         |                             |               |                 |                        |  |                      | COST INFORMATION           |                      |                          | WHOLESALE           | R USE ONL     | _Y:          |
| X Case  | N                           | 24                      |                             |               | 203             | 31722082307            |  |                      |                            |                      |                          |                     |               |              |
| Pallet  |                             |                         |                             |               |                 |                        |  | Regular Cost         |                            |                      | Vendor #:                |                     |               |              |
|   |                             |                         |                             |               |                 |                        |  | Invoice Cost (WA     | C) (\$)                    | \$20.00              |                          |                     |               |              |
|   |                             |                         |                             |               |                 |                        |  |                      |                            |                      | Fineline Co              | de:                 |               |              |
|   |                             |                         |                             |               |                 |                        |  | A C - L - :          | 4/20/0005                  |                      |                          |                     |               |              |
|   |                             |                         |                             |               |                 |                        |  | As of date:          | 1/30/2025                  |                      |                          | '                   |               |              |
|   |                             |                         |                             |               |                 |                        |  | As of date:          | 1/30/2025                  |                      |                          | ,                   |               |              |
|   |                             |                         | Attach copy of SAFETY DA    | TA SHEET (SI  | OS) or non baza | urd letter PACKAGE IN  | ISERT LABEL AND PHOTO OF P                           |                      |                            |                      |                          |                     |               |              |
| *Please provide any additional info   | formation on page           |                         | Attach copy of SAFETY DA    | TA SHEET (SI  | DS) or non haza |                        | ISERT, LABEL AND PHOTO OF Pesignated Drop Ship Only. | PRODUCT PACKAGIN     |                            |                      |                          |                     |               |              |



## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

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For Designated Drop Ship Only Products, Please Use Page 3

| MATERIAL HAZ   | ARD CLASSIFICATION and TRANSPORTATION   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Is this product (check all that apply):  |   |  |  |  |  |  |  |
| a. Cytotoxic?  | SDS Hazard Classification   |  |  |  |  |  |  |
| b. CA Prop. 65 Carcinogen or Reproductive Toxicant?  |   |  |  |  |  |  |  |
| Is the product a CA Prop 65 carcinogen?  | x Organic Corrosive   |  |  |  |  |  |  |
| Is the product a CA Prop 65 reproductive toxicant?   | Inorganic Oxidizer  |  |  |  |  |  |  |
| Does the product label bear a CA Prop 65 warning?  | Steroid/Androgen Contact Hazard   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| c. Contact Hazard?   | Does the product have an Aerosol class? If yes, No                              |  |  |  |  |  |  |
| d. Does this product require special clean-up instructions?  | identify NFPA Storage Level:  |  |  |  |  |  |  |
| (If yes, attach SDS with special instructions.)  | NFPA Storage Level:   |  |  |  |  |  |  |
| e. Does the product contain DEHP?  |   |  |  |  |  |  |  |
| Is this product regulated for shipment by DOT?   | Is the product a NIOSH hazardous drug?  |  |  |  |  |  |  |
| (if yes, answer a-e below and provide SDS)   | If yes, indicate which:   |  |  |  |  |  |  |
| a. UN/Identification Number  | ii yes, indicate which.   |  |  |  |  |  |  |
| b. Proper Shipping Name  |   |  |  |  |  |  |  |
| c. DOT Hazard Class  | Hazardous Waste Identification  |  |  |  |  |  |  |
| d. Packing Group   |   |  |  |  |  |  |  |
| e. Inhalation Hazard?  | EPA Hazardous Waste Code: Waste Characteristics                                 |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| , ,  | REMS or REGISTRY RESTRICTIONS   |  |  |  |  |  |  |
| (if yes, answer a-e below and provide SDS) a. UN/Identification Number                               | REMOUT REGISTRY RESTRICTIONS  |  |  |  |  |  |  |
|  | Is there a REMS on this product?  |  |  |  |  |  |  |
| b. Proper Shipping Name c. DOT Hazard Class  | If Yes, is it managed with a pharmacy registry?                                 |  |  |  |  |  |  |
| d. Packing Group   | Website URL:  |  |  |  |  |  |  |
| e. Inhalation Hazard?  | Website UKL.  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Is the product restricted for air shipment? If so, indicate restriction:                             | Med Guide Required No   |  |  |  |  |  |  |
| Passenger  | Limited Distribution Requirement  |  |  |  |  |  |  |
| Cargo  | Comments / Details: (For example, iPledge program?)                             |  |  |  |  |  |  |
| Passenger & Cargo  |   |  |  |  |  |  |  |
| Is this a reportable quantity? No  | REMS: No  |  |  |  |  |  |  |
| RQ Threshold:  | REMS Program Manager Name: Phone:   |  |  |  |  |  |  |
| Is this a marine pollutant? No   | Supplier Manages REMS registry exclusively:                                     |  |  |  |  |  |  |
| Is this product shipped utilizing an authorized DOT exception or Special Permit?                     | Wholesale distributor support:  |  |  |  |  |  |  |
| No (if yes, identify method below)   | Provider Name: DEA #:   |  |  |  |  |  |  |
| Limited Quantity   | Site Enrollment Number assigned NCPDP#:   |  |  |  |  |  |  |
| Consumer Commodity, ORM-D  | by Supplier: NPI #:   |  |  |  |  |  |  |
| Small Quantity (49 CFR 173.4)  | Comments  |  |  |  |  |  |  |
| Special Permit; DOT-SP   | Comments  |  |  |  |  |  |  |
| Special Provision (listed in Column 7 of 49 CFR 172.101);  |   |  |  |  |  |  |  |
| SP#  | Registry: No  |  |  |  |  |  |  |
| ADDII CTODAGE INFORMATION  | Registry Program Contact Name: Phone:   |  |  |  |  |  |  |
| ADD'L STORAGE INFORMATION  | Comments  |  |  |  |  |  |  |
| Is the Product   |   |  |  |  |  |  |  |
| Controlled Substance? No Controlled Substance Code   | RETURN INSTRUCTIONS   |  |  |  |  |  |  |
| Controlled by State(s)? No Listed Chemical (List I or II) No   |   |  |  |  |  |  |  |
| ARCOS Reportable? No If yes, indicate which:   | Contact tel. # if product received damaged: 1-866-827-3647                      |  |  |  |  |  |  |
| Schedule No. Is it a scheduled listed chemical product?: No  | Is product returnable for credit:   |  |  |  |  |  |  |
| CLASS OF TRADE RESTRICTION:  | URL/Link to returns policy:   |  |  |  |  |  |  |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices  Yes | contact - customerservice@camberpharma.com                                      |  |  |  |  |  |  |
| Restricted to retail pharmacy only:  No  |   |  |  |  |  |  |  |
|  | Special regulations or returns requirements for this product in certain states? |  |  |  |  |  |  |
| Restricted to hospital, clinics, and physician offices only:  No                                     | INU   |  |  |  |  |  |  |
| Restricted from US territories? (explain in comments)  | If so, which states? Other requirements? Comments?                              |  |  |  |  |  |  |
| Comments:  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| MISCELLANEO  | DUS NOTES and/or Image of Product Barcode:                                      |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |



## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

#### Version 2024

#### FOR DESIGNATED DROP SHIP PRODUCT ONLY - if not a designated drop ship, do not complete.

| Order Method for Designated Drop Ship Product  | Standard Order Receipt and Processing   |
|--|---|
| Purchase orders may be accepted by:  a. EDI  b. Autofax  c. Fax  d. Phone only e. Supplier Web Site only  Minimum Order Quantity:  Supplier's Customer Service Number:  Contracted 3PL company / contact #:  Name: Phone:  | Purchase order daily receipt cut off time by supplier Cut off time:  Shipping lead time of PO:  Hours  Days  Ships same day for next day receipt: Ships for second day receipt: Ships regular ground for 3-10 days receipt:                 |
| Expedited Freight Charges or Other Designated Drop Ship Fees:  | Overnight and Priority Overnight PO Processing  |
| Expedited freight fees billed with each order:  Drop Ship service fee billed with each order:  Drop Ship miscellaneous fees billed:  Comments:   | Overnight receipt available:  PO Receipt cut off time:  Days of week overnight is available:  Monday Tuesday Wednesday Thursday Friday  |
|  | Priority Overnight receipt available:   |
| Class of Trade Restriction:  No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices Restricted to retail pharmacy only: Restricted to hospital, clinics, and physician offices only: Restricted from US territories? (explain in comments)  Comments: | PO Receipt Cut off time:  Saturday Overnight receipt available: PO Receipt Cut off time: Phone: Phone: Fax: EDI: Overnight Fees apply: Other fees apply:  |
| Other Data Information Required to Process PO:   | Return Instructions   |
| Patient Procedure Date: Physician Name: Physician/Clinic Phone # Physician State License # Physician/Clinic DEA #: Physician/Clinic Specialty:  Miscellaneous Notes:   | Contact # if product is received damaged: Is product returnable for credit: URL/Link to returns policy:  Special regulations or returns requirements for this product in certain states? If so, which states? Other requirements? Comments? |
|  |   |
|  | ADDITIONAL INFORMATION  |
|  | Is product order for scheduled patient procedure? Is product order for restocking purposes?   |