

## **Standard Pharmaceutical Product Information (Rx Product Only)**

| © August 2014   |                           |                                      |                                   |                           |   | Introdu        | ction Type:  | New Item                 |                         |  | Final Version                          |              |                | Date:                    | 7/1/         | 2021             |  |
|---|---------------------------|--------------------------------------|-----------------------------------|---------------------------|---|----------------|--|--------------------------|-------------------------|--|--|--------------|----------------|--------------------------|--------------|------------------|--|
|   |                           |                                      | PRODUCT INFORM                    | ATION                     |   |                |  |                          |                         |  | SPECIAL HANDL                          | ING AND ST   | ORAGE REQ      | UIREMENTS                | 5*           |                  |  |
| Company Name:   | Camber Pharmaceuti        | icals                                |                                   |                           |   |                | Application:   | ANDA                     |                         | a. Temperature – Indic                     | ate the USP temper                     | ature range  | for this produ | uct.                     |              |                  |  |
| Application Number for NE   |                           |                                      | device):                          | 21                        | 4790                                    |                |  |                          |                         |  | ature Range                            |              |                |                          | en 20 and 25 | 5 C (68° – 77° F |  |
| DUNS:   | 826774775                 |                                      |                                   |                           | 1                                       |                |  |                          |                         |  | emperature Range Re                    | auirement    |                |                          |              |                  |  |
| Proprietary Name (If Applica  |                           | Name: Se                             | ertraline Hydrochloride Tablet 50 | )ma 30ct                  |   |                |  |                          |                         |  | rite in)                               | squirement   |                |                          |              | 1                |  |
| Selling Unit NDC:   | 31722-146-30              |                                      | Individual Unit NDC               |                           |   |                | UPC:   |                          |                         | ,  | ,                                      |              |                |                          |              | -                |  |
| UDI   |                           |                                      | CVX Code:                         |                           |   | MVX C          | ode:   |                          |                         | Is this p                                  | roduct to be shipped t                 | to customers | on ice?        |                          |              |                  |  |
| Description: Oral Solid Tablet, Modified Capsule, Blue, Upper: Embossed with "T" Bisect "50" Lower: Plain |                           |                                      |                                   |                           |   |                | Is this product to be shipped to customers on dry ice? |                          |                         |  |  |              |                |                          |              |                  |  |
|   |                           |                                      |                                   |                           |   |                |  |                          |                         | ,  |  |              | -              |                          |              |                  |  |
| Active Ingredient(s): Sertraline Hydrochloride  |                           |                                      |                                   |                           |   |                | b. Contact for tempera                                 | ture excursion ques      | stions:                 |  |  |              |                |                          |              |                  |  |
|   |                           |                                      |                                   |                           |   |                |  |                          |                         | Name:                                      |  |              | Soma Raju      |                          |              |                  |  |
| URL for Additional Product Information: www.camberpharma.com Address: 1031 Centennial Avenue              |                           |                                      |                                   | Address 2:                |   |                |  | Number:<br>Group E-mail: |                         |  | 732-529-0423<br>somaraju@heterousa.com |              |                |                          |              |                  |  |
| City:   |                           | 1031 Centennial Avenue<br>Piscataway |                                   |                           | State: NJ Zip: 08854                    |                |  |                          | Group                   | -maii:                                     |  | somaraju@    | neterousa.co   | m                        |              |                  |  |
| Key Contact:  | Customer Service          | ervice                               |                                   |                           | Email: customerservice@camberpharma.com |                |  |                          | c. Special regulations  | for product in any s                       | tates?                                 |              |                |                          |              |                  |  |
| Phone Number:   | 732-529-0430              |                                      |                                   |                           | Fax: 732-562-8788                       |                |  |                          |                         | returns requirements                       |  | uct?         |                |                          | -            |                  |  |
| Product Therapeutic Classif   | ification:                |                                      |                                   |                           |   |                |  |                          |                         | ·  | '                                      | '            |                |                          |              | -                |  |
|   |                           |                                      |                                   |                           | -                                       |                |  |                          |                         | d. Store product (unit                     | of sale) upright?                      |              |                |                          |              |                  |  |
| ADDITION  | AL PRODUCT INFORM         | IATION                               |                                   |                           | P                                       | RODUCT DE      | ESCRIPTION IN  | IFORMATION               |                         | Protect product (unit of sale) from light? |  |              |                |                          |              |                  |  |
| Is the Product  |                           |                                      |                                   |                           |   |                |  |                          |                         | e. Shelf life:                             |  |              |                |                          |              | Months           |  |
| a legend device?  |                           | No                                   | 0                                 |                           | 0                                       | 30             |  |                          |                         |  | helf life at launch (if                | different):  |                |                          |              | Months           |  |
| reverse numbered?   |                           | No                                   | 0                                 |                           | Size:                                   | 30             |  |                          |                         |  |  |              |                |                          |              | -                |  |
| co-licensed?  |                           | No                                   | 0                                 |                           | Strength:                               | 50             | ma   |                          |                         |  | C                                      | ORDER INFO   | RMATION        |                          |              |                  |  |
| Is the Product  |                           | Direct-Ship Only                     |                                   |                           | ouongun                                 |                | 9  |                          |                         |  |  |              |                |                          |              |                  |  |
| Is the Product  |                           | Neither                              |                                   |                           | Dosage Form:                            | Ora            | al Solid - Tablet                                      |                          |                         | Unit of S                                  |  |              |                | NDC selling              | unit?        |                  |  |
|   |                           |                                      |                                   |                           |   |                |  |                          |                         | x  | Bottle<br>Box/Carton                   |              | 1 bottle 30 t  | ablets<br>.g. 1 Box of 1 | 0 Viele)     |                  |  |
| If Unit Dose, is item bar code  | ded to unit dose for hosp | pital scanning? No                   | 0                                 |                           |   |                |  |                          |                         |  | Ampule                                 |              | (write-iii, e  | .y. i box oi i           | 0 viais)     |                  |  |
| If Unit Dose NDC, indicate N  | NDC here:                 | 110                                  | <u></u>                           |                           | Product Shap                            | e: Mo          | odified Capsule  |                          |                         |  | Glass                                  |              | Minimum o      | rder quantity            | /?           | Yes              |  |
|   |                           |                                      | <u> </u>                          |                           | Product Color                           | r: Blu         | 10   |                          |                         |  | Tube                                   |              |                |                          |              |                  |  |
| Country of Origin   |                           | USA                                  |                                   |                           | FIGULCE COIO                            | . DI           | le   |                          |                         |  | Vial Liquid Sgl                        |              |                |                          |              |                  |  |
| Is this product covered under   | er the Trade Agreement    | ts Act (TAA)?                        |                                   |                           | Product Impri                           | nt: Up         | per: Embossed  | d with "T Bisect 50" Lo  | ower: PI                |  | Vial Liquid Multi                      |              |                |                          | ich package  | type?            |  |
|   |                           |                                      |                                   |                           | -                                       |                | -  |                          |                         |  | Vial Powder Sql<br>Vial Power Multi    |              | 24             | Each                     | /Deels       |                  |  |
|   |                           |                                      | ]                                 |                           |   |                |  |                          |                         |  | Other: Write In                        |              |                | Inner/Cartor<br>Case     | Pack         |                  |  |
|   |                           |                                      | FOR GENERIC DRUG P                | RODUCTS                   |   |                |  |                          |                         | -  | Other. White in                        |              |                | Case                     |              |                  |  |
|   |                           |                                      |                                   |                           |   |                |  |                          |                         |  |  |              |                |                          |              |                  |  |
|   |                           |                                      |                                   |                           | Autho                                   | orized Generi  |  | norized Generic, other   | section                 |  | PHAR                                   | RMACY ORD    | ER / BILL UN   | IT                       |              |                  |  |
| I. Orange Book Rating: AB   |                           |                                      |                                   | fields are not applicable |   |                |  |                          | Rec. sell unit to custo | mer?                                       |  | Rx billing u | nit to pharm   | acy:                     |              |                  |  |
| II. Generic Equivalent to Wh  | nat Brand?:               | Zoloft                               |                                   |                           |   |                |  |                          |                         |  |  |              |                | Each                     |              |                  |  |
|   |                           |                                      |                                   |                           |   |                |  |                          |                         | (Write-in, e.g. 1 Vial)                    |  | _            |                | Gram                     |              |                  |  |
|   |                           | DRUG SI                              | UPPLY CHAIN SECURITY ACT          | r (dscsa) inf             | ORMATION                                |                |  |                          |                         | -  |  |              |                | Milliliter               |              |                  |  |
| Does supplier meet DSCSA  | definition of manufac     | turor?                               | Yes                               | c                         | LN:                                     | 033172200      | 0000   |                          |                         |  |  |              |                |                          |              |                  |  |
| Is product exempt from DSC  |                           |                                      | No                                |                           | LN:                                     | 033172200      | 0000   |                          |                         | ITEM AND PACKING INFORMATION               |  |              |                |                          |              |                  |  |
| If yes, select exemption:   | OUA.                      |                                      |                                   |                           |   |                |  |                          |                         |  |  | Dime         | ensions (US n  | nsmts.)                  | Volume       |                  |  |
| Other exemption - Write in  | 1:                        |                                      |                                   |                           |   |                |  |                          |                         |  | Weight Lbs.                            | Depth        | Height         | Width                    | (Cube)       | # Pieces:        |  |
| Is product repackaged?  |                           |                                      | No                                |                           | Yes, was origin                         | al product p   | urchased dired   | ct                       |                         | Item:                                      | 0.04                                   |              | 2.694          | 1.520                    |              | 1                |  |
| Is product sold by manufact   |                           |                                      | No                                |                           | om mfr?                                 |                |  |                          |                         |  | 0.04                                   |              | 2.004          | 1,020                    |              | ·                |  |
| Has FDA granted waiver/exe  | ception/exemption for     | product?                             | No                                | If y                      | yes, attach doc                         | umentation     | from FDA.  |                          |                         | Box/Carton/Bundle/                         |  |              |                |                          |              |                  |  |
|   |                           |                                      | GTIN PRODUCT INFO                 | DMATION                   |   |                |  |                          |                         | Inner Pack:                                |  |              | -              |                          |              |                  |  |
|   |                           |                                      | GTIN PRODUCT INFO                 | Saleabl                   |   |                |  |                          |                         | Case:                                      | 1.4                                    | 9.8          | 3              | 6.5                      |              | 24               |  |
|   |                           |                                      | Level                             | e Unit                    |   |                | Quantit  | ty GTIN-14               |                         | Pallet:                                    |  |              | -              |                          |              |                  |  |
| Serialized?   | Yes                       |                                      | X Item                            | x                         | <b>X</b> 2D                             | Lin            | iear 1   | 0033172214630            | 02                      | . unoti                                    |  |              |                |                          |              |                  |  |
| If not, when?   |                           | 7 F                                  | Box/Carton/Bundle/Inner Pack      |                           | 2D                                      | Lin            | iear   |                          |                         | UPC:                                       | Case:                                  |              |                |                          |              |                  |  |
| Items aggregated?   |                           |                                      | x Case                            | x                         | <b>X</b> 2D                             | Lin            | ear 24   | 1033172214630            | 09                      |  | Carton:                                |              |                |                          |              |                  |  |
| Pallet 2D Linear Linear   |                           |                                      |                                   |                           |   |                |  |                          |                         |  |  |              |                |                          |              |                  |  |
|   |                           |                                      |                                   | _                         | 2D                                      |                | lear   |                          |                         | COST                                       | INFORMATION                            |              |                | WHOLESAL                 | ER USE ON    | LY:              |  |
|   |                           |                                      |                                   |                           | 2D<br>2D                                | Lin            | iear   |                          |                         | Regular Cost                               |  |              | Vendor #:      |                          |              |                  |  |
|   |                           |                                      |                                   |                           | 2D<br>2D                                | Lin            |  |                          |                         | Invoice Cost (WAC) (\$                     | )                                      | \$2.85       | Whsl. Code     | #:                       |              |                  |  |
|   |                           | L                                    |                                   |                           |   |                |  |                          |                         | Federal Excise Tax Pe                      |  | ψ2.00        | Fineline Co    |                          |              |                  |  |
| <u>-</u>  |                           |                                      |                                   |                           |   |                |  |                          |                         | As of date:                                |  |              | -              |                          |              |                  |  |
|   |                           |                                      |                                   |                           |   |                |  |                          |                         |  |  |              |                |                          |              |                  |  |
|   |                           |                                      | Attach copy of SAFETY DA          | ATA SHEET (S              | DS) or non haza                         | ard letter, PA | CKAGE INSER  | T, LABEL AND PHOTO       | O OF PRO                | DUCT PACKAGING and                         | BARCODE.                               |              |                |                          |              |                  |  |
| *Please provide any addition  | onal information on page  | ge 2.                                |                                   |                           |   |                |  | ted Drop Ship Only.      |                         | Signatu                                    |  |              |                |                          |              |                  |  |
| L   |                           |                                      |                                   |                           |   |                |  | -                        |                         |  |  |              |                |                          |              |                  |  |



## **Standard Pharmaceutical Product Information (Page 2)**

|   | ated Drop Ship Only Products, Please Use Page 3                                    |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| MATERIAL F  | AZARD CLASSIFICATION and TRANSPORTATION  |  |  |  |  |  |  |
| Is this product (check all that apply):   |  |  |  |  |  |  |  |
| a. Cytotoxic? No  | SDS Hazard Classification  |  |  |  |  |  |  |
| b. CA Prop. 65 Carcinogen or Reproductive Toxicant?   |  |  |  |  |  |  |  |
| Is the product a CA Prop 65 carcinogen? No  | x Organic Corrosive  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Is the product a CA Prop 65 reproductive toxicant? No   | Inorganic Oxidizer   |  |  |  |  |  |  |
| Does the product label bear a CA Prop 65 warning? No  | Steroid/Androgen Contact Hazard  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| c. Contact Hazard? No   | Aerosol Class; Identify NFPA Storage Level:  |  |  |  |  |  |  |
| d. Does this product require special clean-up instructions? No                                      |  |  |  |  |  |  |  |
| (If yes, attach SDS with special instructions.)   | Is the product a NIOSH hazardous drug? No  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| e. Does the product contain DEHP? No  | If yes, indicate which:  |  |  |  |  |  |  |
| Is this product regulated for shipment by DOT or IATA? No   |  |  |  |  |  |  |  |
| (if yes, answer a-e below and provide SDS)  |  |  |  |  |  |  |  |
| a. UN/Identification Number   |  |  |  |  |  |  |  |
| b. Proper Shipping Name   | Hazardous Waste Identification   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| c. DOT Hazard Class   | EPA Hazardous Waste Code:  |  |  |  |  |  |  |
| d. Packing Group  |  |  |  |  |  |  |  |
| e. Inhalation Hazard? No  |  |  |  |  |  |  |  |
| Is the product restricted for air shipment? If so, indicate restriction:                            | REMS or REGISTRY RESTRICTIONS  |  |  |  |  |  |  |
| Passenger   | Is there a REMS on this product? No  |  |  |  |  |  |  |
| Cargo   | If Yes, is it managed with a pharmacy registry?                                    |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Passenger & Cargo   | Website URL:   |  |  |  |  |  |  |
| Is this a reportable quantity? No   |  |  |  |  |  |  |  |
| RQ Threshold:   | Comments / Details: (For example, iPledge program?)                                |  |  |  |  |  |  |
| Is this a marine pollutant? No  |  |  |  |  |  |  |  |
| Is this product shipped utilizing an authorized DOT exception or Special Permit?                    |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| (if yes, identify method below)   | REMS: No   |  |  |  |  |  |  |
| Limited Quantity  | REMS Program Manager Name: Phone:  |  |  |  |  |  |  |
| Consumer Commodity, ORM-D   | Supplier Manages REMS registry exclusively:  |  |  |  |  |  |  |
| Small Quantity (49 CFR 173.4)   | Wholesale distributor support:   |  |  |  |  |  |  |
| Special Permit; DOT-SP  | Provider Name:   |  |  |  |  |  |  |
| Special Provision (listed in Column 7 of 49 CFR 172.101);   | Site Enrollment Number assigned DEA #:   |  |  |  |  |  |  |
| SP#   | by Supplier: PCPDP #:  |  |  |  |  |  |  |
| SF#   |  |  |  |  |  |  |  |
|   | NPI#:  |  |  |  |  |  |  |
| ADD'L STORAGE INFORMATION   |  |  |  |  |  |  |  |
| Is the Product  | Comments   |  |  |  |  |  |  |
| Controlled Substance? No  |  |  |  |  |  |  |  |
| Controlled by State(s)? No  | Registry: No   |  |  |  |  |  |  |
| ARCOS Reportable? No  | Registry Program Contact Name: Phone:  |  |  |  |  |  |  |
| Schedule No. (inc. N for non-narcotic)  | Comments   |  |  |  |  |  |  |
| Controlled Substance Code   |  |  |  |  |  |  |  |
| Listed Chemical (List I or II) No   | RETURN INSTRUCTIONS  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| If yes, indicate which:   |  |  |  |  |  |  |  |
| Is it a scheduled listed chemical product?: No  | Contact tel. # if product received damaged: 732-529-0430                           |  |  |  |  |  |  |
| CLASS OF TRADE RESTRICTION:   | Is product returnable for credit: Yes  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices Yes | URL/Link to returns policy: contact - customerservice@camberpharma.com             |  |  |  |  |  |  |
| Restricted to retail pharmacy only: No  | Special regulations or returns requirements for this product in certain states? No |  |  |  |  |  |  |
| Restricted to hospital, clinics, and physician offices only: No                                     | If so, which states? Other requirements? Comments?                                 |  |  |  |  |  |  |
| Restricted from US territories? (explain in comments) No  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Comments:   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| MISCELLAI   | NEOUS NOTES and/or Image of Product Barcode:                                       |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |



## **Standard Pharmaceutical Product Information (Page 3)**

FOR DESIGNATED DROP SHIP PRODUCT ONLY - if not a designated drop ship, do not complete.

| Order Method for Designated Drop Ship Product  | Standard Order Receipt and Processing   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Purchase orders may be accepted by:         a. EDI         b. Autofax         c. Fax         d. Phone only         e. Supplier Web Site only         Supplier's Customer Service Number:         Contracted 3PL company / contact #:         Name:         Phone:  | Purchase order daily receipt cut off time by supplier         Cut off time:       Eastern         Shipping lead time of PO:       Hours       Days         Ships same day for next day receipt:       Ships for second day receipt:       Ships regular ground for 3-10 days receipt: |  |  |  |  |  |  |
| Expedited Freight Charges or Other Designated Drop Ship Fees:  | Overnight and Priority Overnight PO Processing  |  |  |  |  |  |  |
| Expedited freight fees billed with each order:   | Overnight receipt available:  |  |  |  |  |  |  |
| Drop Ship service fee billed with each order:  | PO Receipt cut off time: Eastern  |  |  |  |  |  |  |
| Drop Ship miscellaneous fees billed:   | Days of week overnight is available: Monday   |  |  |  |  |  |  |
| Comments:  | Tuesday<br>Wednesday<br>Thursday<br>Friday  |  |  |  |  |  |  |
|  | Priority Overnight receipt available:   |  |  |  |  |  |  |
| Class of Trade Restriction:         No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices         Restricted to retail pharmacy only:         Restricted to hospital, clinics, and physician offices only:         Restricted from US territories? (explain in comments)         Comments: | PO Receipt Cut off time:  |  |  |  |  |  |  |
| Other Data Information Required to Process PO:   | Return Instructions   |  |  |  |  |  |  |
| Patient Procedure Date:<br>Physician Name:<br>Physician/Clinic Phone #<br>Physician/Clinic DEA #:<br>Physician/Clinic Specialty:<br>Miscellaneous Notes:   | Contact # if product is received damaged:<br>Is product returnable for credit:<br>URL/Link to returns policy:<br>Special regulations or returns requirements for this product in certain states?<br>If so, which states? Other requirements? Comments?                                |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  | ADDITIONAL INFORMATION  |  |  |  |  |  |  |
|  | Is product order for scheduled patient procedure?   |  |  |  |  |  |  |