

## **Standard Pharmaceutical Product Information (Rx Product Only)**

| © August 2014  |   |                    |            |                                      |   |                    | Intro   | duction Typ             | e:                     | New Item               |   | Final Version             |                 |                          | Date:              | 8/22                                  | 2/2017           |
|--|---|--------------------|------------|--------------------------------------|---|--------------------|---|-------------------------|------------------------|------------------------|---|---------------------------|-----------------|--------------------------|--------------------|---------------------------------------|------------------|
|  |   |                    |            | PRODUCT INFORI                       | MATION                                  |                    |   |                         |                        |                        |   | SPECIAL HANDLI            | ING AND ST      | ORAGE REQ                | UIREMENTS          | *                                     |                  |
| Company Name: Camber Pharmaceuticals Application: ANDA   |   |                    |            |                                      |   |                    | a. Temperature – Indicate the USP temperature range for this product. |                         |                        |                        |   |                           |                 |                          |                    |                                       |                  |
| Application Number for ND  | A/ANDA/BLA (drug);  | PMA/510(k)(me      | d device): |                                      |   | 207418             |   |                         |                        |                        |   | ature Range               |                 |                          |                    | en 20 and 25                          | 5 C (68° – 77° F |
| DUNS:  | 82-667-4775   |                    |            |                                      |   |                    |   |                         |                        |                        | Other Te  | emperature Range Re       | quirement       |                          |                    |                                       |                  |
| Proprietary Name (If Applical  |   | Name:              | Oxycodon   | e Hydrochloride Tablets              |   | Г                  |   |                         |                        |                        | (wi   | rite in)                  |                 |                          |                    |                                       |                  |
| Selling Unit NDC:  | 31722-917-05  |                    |            | Individual Unit ND                   | C:                                      |                    |   |                         | 3172291705             | 6                      |   |                           |                 |                          |                    |                                       |                  |
| UDI  |   |                    |            | CVX Code:                            |   |                    |   | Code:                   |                        |                        | = 1   | roduct to be shipped to   |                 |                          |                    | No                                    | -                |
| Description:   | Light yellow, round,  | flat faced, bevele | d edge tab | olets debossed with 'T' a            | ind break line                          | on one side and '1 | 188' on othe  | er                      |                        |                        | Is this pr  | roduct to be shipped to   | o customers     | on dry ice?              |                    | No                                    | _                |
| Active Ingredient(s): Oxycodone Hydrochloride  |   |                    |            |                                      |   |                    | b. Contact for temperature excursion questions:                       |                         |                        |                        |   |                           |                 |                          |                    |                                       |                  |
| UDI for Additional Draduat I   | -formation.   | www.comborph       |            |                                      |   |                    |   |                         |                        |                        | Name:   |                           |                 | Soma Raju<br>732-529-042 | 22                 |                                       |                  |
| URL for Additional Product In<br>Address:  | Information: www.camberpharma.com<br>1031 Centennial Avenue |                    |            |                                      | Address 2:                              |                    |   |                         | Number<br>Group F      | Group E-mail:          |   |                           |                 | somaraju@heterousa.com   |                    |                                       |                  |
| City:  | Tostaway State: N.J Zip: 08857                              |                    |            |                                      |   |                    | 08857   | -                       |                        |                        | oomaraja o  | 101010404.00              |                 |                          |                    |                                       |                  |
| Key Contact:   | Customer Service  |                    |            |                                      | Email: customerservice@camberpharma.com |                    |   |                         | c. Special regulations | for product in any st  | tates?  |                           |                 |                          |                    |                                       |                  |
| Phone Number:  | 732-529-0430  |                    |            | Fax: 732-562-8788                    |   |                    |   | Special                 | returns requirements f | for this produ         | uct?  |                           |                 |                          |                    |                                       |                  |
| Product Therapeutic Classifi   | cation:   |                    |            |                                      |   |                    |   |                         |                        |                        |   |                           |                 |                          |                    |                                       |                  |
|  | L PRODUCT INFOR   |                    |            |                                      |   |                    | PRODUCT   | DESCRIPTIO              |                        |                        | d. Store product (unit of sale) upright? Protect product (unit of sale) from light? |                           |                 |                          |                    |                                       |                  |
|  |   | WATION             |            |                                      |   |                    | FRODUCT   | DESCRIPTIO              |                        | IATION                 |   | product (unit of sale     | ) from light    | <i>(</i>                 |                    |                                       |                  |
| Is the Product<br>a legend device?   |   |                    | No         |                                      |   |                    | r   |                         |                        |                        | e. Shelf life:  | helf life at launch (if o | difforent).     |                          |                    | 24                                    | Months<br>Months |
| reverse numbered?  |   |                    | No         |                                      |   | Size:              | :   | 500                     |                        |                        |   | inen me at iduniun (if i  | amerenity.      |                          |                    |                                       | months           |
| co-licensed?   |   |                    | No         |                                      |   | Strength:          | F   | 15MG                    |                        |                        |   | 0                         | ORDER INFO      | RMATION                  |                    |                                       |                  |
| Is the Product   |   | Direct-Ship On     | ily        |                                      |   | ou engin.          | _   | 10000                   |                        |                        |   |                           |                 |                          |                    |                                       |                  |
| Is the Product   |   | Unit of Use        |            |                                      |   | Dosage Form        | <b>1:</b>   | Tablets                 |                        |                        | Unit of S   | Sale<br>Bottle            |                 | 1 box of 24              | NDC selling        | unit?                                 |                  |
|  |   |                    |            |                                      |   |                    | L   |                         |                        |                        | x   | Box/Carton                |                 |                          | .g. 1 Box of 1     | 0 Vials)                              |                  |
| If Unit Dose, is item bar code   | d to unit dose for hos                                      | pital scanning?    |            |                                      |   | Product Shap       |   | Round                   |                        |                        |   | Ampule                    |                 | (                        | .g                 | ,                                     |                  |
| If Unit Dose NDC, indicate N   | DC here:  |                    |            |                                      |   | i roudet onup      |   | rtounu                  |                        |                        |   | Glass                     |                 | Minimum o                | rder quantity      | /?                                    |                  |
| Country of Origin  |   | United States      |            |                                      |   | Product Colo       | or:   | Yellow                  |                        |                        |   | Tube<br>Vial Liquid Sgl   |                 |                          |                    |                                       |                  |
|  |   |                    |            |                                      |   | Barrist            |   | T'/'188'                |                        |                        |   | Vial Liquid Multi         |                 | If Yes, how              | many of wh         | ich package                           | type?            |
| Is this product covered under  | r the Trade Agreemen  | ts Act (TAA)?      |            |                                      |   | Product Impr       | int:  | 1/100                   |                        |                        |   | Vial Powder Sql           |                 |                          | Each               |                                       |                  |
|  |   |                    |            |                                      | L                                       |                    |   |                         |                        |                        |   | Vial Power Multi          |                 | 1                        | Inner/Cartor       | /Pack                                 |                  |
|  |   |                    |            | FOR GENERIC DRUG                     | PRODUCTS                                |                    |   |                         |                        |                        | <b>_</b>  | Other: Write In           | 1               | 1                        | Case               |                                       |                  |
|  |   |                    |            |                                      |   |                    |   |                         |                        |                        |   |                           | _               |                          |                    |                                       |                  |
|  |   |                    |            |                                      |   | Auth               | norized Gen   |                         |                        | Generic, other section | PHARMACY ORDER / BILL UNIT  |                           |                 |                          |                    |                                       |                  |
| I. Orange Book Rating: AB  |   |                    |            |                                      | fi                                      | elds are not       | applicable  | Rec. sell unit to custo | mer?                   | _                      | Rx billing u  | nit to pharm              | acy:            |                          |                    |                                       |                  |
| II. Generic Equivalent to What Brand?: Roxicodone  |   |                    |            |                                      |   |                    |   |                         |                        |                        |   |                           | Each            |                          |                    |                                       |                  |
|  |   | DRU                | G SUPPLY   | CHAIN SECURITY AC                    | CT (DSCSA) I                            | NEORMATION         |   |                         |                        |                        | (Write-in, e.g. 1 Vial)   |                           |                 |                          | Gram<br>Milliliter |                                       |                  |
|  |   | Bitto              | 0 001 1 21 |                                      |   |                    |   |                         |                        |                        |   |                           |                 |                          | Winniter           |                                       |                  |
| Does supplier meet DSCSA of  |   | turer?             |            | Yes                                  |   | GLN:               |   |                         |                        |                        | ITEM AND PACKING INFORMATION  |                           |                 |                          |                    |                                       |                  |
| Is product exempt from DSC   | SA?   |                    | N          | No                                   | _                                       |                    |   |                         |                        |                        |   |                           | Dime            | ensions (US n            |                    |                                       |                  |
| If yes, select exemption:<br>Other exemption - Write in:   |   |                    |            |                                      |   |                    |   |                         |                        |                        |   | Weight Lbs.               | Depth           | Height                   | Width              | Volume<br>(Cube)                      | # Pieces:        |
| Is product repackaged?   |   |                    | N          | No                                   |   | lf Yes, was origin | nal product   | purchased               | direct                 |                        | Item:   | 0.1                       | Dopui           | 2.935                    | 1.562              | ()                                    |                  |
| Is product sold by manufactu   |   |                    |            | No                                   |   | from mfr?          | -   | -                       | -                      |                        |   | 0.1                       |                 | 2.935                    | 1.302              |                                       |                  |
| Has FDA granted waiver/exc   | eption/exemption for  | r product?         |            | No                                   |   | If yes, attach doc | umentation  | n from FDA.             |                        |                        | Box/Carton/Bundle/  |                           |                 |                          |                    | 0                                     |                  |
|  |   |                    |            | GTIN PRODUCT INFO                    | ORMATION                                |                    |   |                         |                        |                        | Inner Pack:<br>Case:  |                           |                 | -                        |                    |                                       |                  |
|  |   |                    |            |                                      | Saleable                                |                    |   |                         |                        |                        | Case.   | 2.94                      | 12.3            | 8.3                      | 3.8                | 2.245                                 | 24               |
|  |   |                    |            | Level                                | Unit                                    |                    |   | Q                       |                        | GTIN-14                | Pallet:   |                           |                 |                          |                    | 0                                     |                  |
| Serialized?  | Yes   | -                  |            | Item<br>Box/Carton/Bundle/Inner Pack |   | x 2D<br>x 2D       |   | Linear                  |                        | 00331722917056         |   | <b>A</b>                  |                 |                          |                    | , , , , , , , , , , , , , , , , , , , |                  |
| If not, when?<br>Items aggregated?   | No  |                    |            | Box/Carton/Bundle/Inner Pack<br>Case | × X                                     | x 2D<br>2D         |   | Linear                  | 12                     | 10331722917053         | UPC:  | Case:<br>Carton:          |                 |                          |                    |                                       |                  |
| nems aggregated?   | INU   | _                  |            | Pallet                               |   | 2D<br>2D           |   | Linear                  |                        |                        |   | Carton.                   |                 |                          |                    |                                       |                  |
|  |   |                    |            |                                      |   | 2D                 |   | Linear                  |                        |                        | COST  | INFORMATION               |                 |                          | WHOLESAL           | ER USE ON                             | LY:              |
|  |   |                    |            |                                      |   | 2D                 |   | Linear                  |                        |                        |   |                           |                 |                          |                    |                                       |                  |
|  |   |                    | ┝──┤┝      |                                      |   | 2D<br>2D           |   | Linear                  |                        |                        | Regular Cost  | <b>`</b>                  | \$77.00         | Vendor #:<br>Whsl. Code  | #-                 |                                       |                  |
|  |   |                    |            |                                      |   |                    |   | L. 1001                 |                        |                        | Invoice Cost (WAC) (\$<br>Federal Excise Tax Pe                                     |                           | φ <i>ιι</i> .00 | Fineline Co              |                    |                                       |                  |
|  |   |                    |            |                                      |   |                    |   |                         |                        |                        | As of date:   |                           |                 |                          |                    |                                       |                  |
|  |   |                    |            |                                      |   |                    |   |                         |                        |                        |   | -                         |                 |                          |                    |                                       |                  |
| Attach copy of SAFETY DATA SHEET (SDS) or non hazard letter, PACKAGE INSERT, LABEL AND PHOTO OF PRODUCT PACKAGING and BARCODE. |   |                    |            |                                      |   |                    |   |                         |                        |                        |   |                           |                 |                          |                    |                                       |                  |
|  | al information on pa  | ge 2.              |            |                                      |   |                    | See new   | v p. 3 for Des          | signated Dr            | op Ship Only.          | Signatu   | re:                       |                 |                          |                    |                                       |                  |



## **Standard Pharmaceutical Product Information (Page 2)**

|  | ated Drop Ship Only Products, Please Use Page 3  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| MATERIAL   | HAZARD CLASSIFICATION and TRANSPORTATION   |  |  |  |  |  |  |
| Is this product (check all that apply):<br>a. Cytotoxic? No<br>b. CA Prop. 65 Carcinogen or Reproductive Toxicant?   | SDS Hazard Classification  |  |  |  |  |  |  |
| Is the product a CA Prop 65 carcinogen? No<br>Is the product a CA Prop 65 reproductive toxicant?<br>Does the product label bear a CA Prop 65 warning?                              | Organic     Corrosive       Inorganic     Oxidizer       Steroid/Androgen     Contact Hazard |  |  |  |  |  |  |
| c. Contact Hazard? No<br>d. Does this product require special clean-up instructions? No<br>(If yes, attach SDS with special instructions.)<br>e. Does the product contain DEHP? No | Aerosol Class; Identify NFPA Storage Level:  |  |  |  |  |  |  |
| Is this product regulated for shipment by DOT or IATA?   | Hazardous Waste Identification   |  |  |  |  |  |  |
| c. DOT Hazard Class  | EPA Hazardous Waste Code:  |  |  |  |  |  |  |
| d. Packing Group       e. Inhalation Hazard?   |  |  |  |  |  |  |  |
| Is the product restricted for air shipment? If so, indicate restriction:   | REMS or REGISTRY RESTRICTIONS  |  |  |  |  |  |  |
| Passenger  | Is there a REMS on this product? No  |  |  |  |  |  |  |
| Cargo  | If Yes, is it managed with a pharmacy registry?  |  |  |  |  |  |  |
| Passenger & Cargo  | Website URL:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Is this a reportable quantity? No  |  |  |  |  |  |  |  |
| RQ Threshold:  | Comments / Details: (For example, iPledge program?)  |  |  |  |  |  |  |
| Is this a marine pollutant? No   |  |  |  |  |  |  |  |
| Is this product shipped utilizing an authorized DOT exception or Special Permit?   |  |  |  |  |  |  |  |
| No (if yes, identify method below)   | REMS:  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Limited Quantity   | REMS Program Manager Name: Phone:  |  |  |  |  |  |  |
| Consumer Commodity, ORM-D  | Supplier Manages REMS registry exclusively: No   |  |  |  |  |  |  |
| Small Quantity (49 CFR 173.4)  | Wholesale distributor support: No  |  |  |  |  |  |  |
| Special Permit; DOT-SP   | Provider Name:   |  |  |  |  |  |  |
| Special Provision (listed in Column 7 of 49 CFR 172.101);  | Site Enrollment Number assigned DEA #: No  |  |  |  |  |  |  |
| SP#  | by Supplier: PCPDP #: No   |  |  |  |  |  |  |
| SP#  |  |  |  |  |  |  |  |
|  | NPI #: No  |  |  |  |  |  |  |
| ADD'L STORAGE INFORMATION  |  |  |  |  |  |  |  |
| Is the Product   | Comments   |  |  |  |  |  |  |
| Controlled Substance? Yes  |  |  |  |  |  |  |  |
| Controlled by State(s)? Yes  | Registry: No   |  |  |  |  |  |  |
| ARCOS Reportable? Yes  | Registry Program Contact Name: Phone:  |  |  |  |  |  |  |
| Schedule No. (inc. N for non-narcotic) n/a   | Comments   |  |  |  |  |  |  |
|  | Comments   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Listed Chemical (List I or II) No  | RETURN INSTRUCTIONS  |  |  |  |  |  |  |
| If yes, indicate which:  |  |  |  |  |  |  |  |
| Is it a scheduled listed chemical product?: No   | Contact tel. # if product received damaged: 732-529-0430                                     |  |  |  |  |  |  |
| CLASS OF TRADE RESTRICTION:  | Is product returnable for credit: Yes  |  |  |  |  |  |  |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices No   | URL/Link to returns policy: contact - customerservice@camberpharma.com                       |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Restricted to retail pharmacy only: Yes  | Special regulations or returns requirements for this product in certain states? No           |  |  |  |  |  |  |
| Restricted to hospital, clinics, and physician offices only: No  | If so, which states? Other requirements? Comments?   |  |  |  |  |  |  |
| Restricted from US territories? (explain in comments) No   |  |  |  |  |  |  |  |
| Comments:  |  |  |  |  |  |  |  |
| Comments.  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| MISSELLA   | NEOUS NOTES and/or Image of Product Barcode:   |  |  |  |  |  |  |
| MISCELLA   | NEODS NOTES and/or image of Frouder balcode.   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |



## **Standard Pharmaceutical Product Information (Page 3)**

| FOR DESIGNATED DROP SHIP PRODUCT ONLY - if<br>Order Method for Designated Drop Ship Product   | Standard Order Receipt and Processing  |
|---|--|
|   |  |
| Purchase orders may be accepted by:       a. EDI       b. Autofax         No       Fax Number:  | Purchase order daily receipt cut off time by supplier         Cut off time:       2:30PM         Eastern   |
| b. Autolax     No     Pax Number.       c. Fax     Yes     Fax Number:       d. Phone only     No     Phone No.:  | Shipping lead time of PO: 24/48 Hours Days   |
| e. Supplier Web Site only     No     Site Address:       Minimum Order Quantity:     case pack       Supplier's Customer Service Number:     732-529-0430 x466 x465 x467 x470       Contracted 3PL company / contact #:     Name:       Phone:  | Ships same day for next day receipt:       No         Ships for second day receipt:       No         Ships regular ground for 3-10 days receipt:       Yes   |
| Expedited Freight Charges or Other Designated Drop Ship Fees:   | Overnight and Priority Overnight PO Processing   |
| Expedited freight fees billed with each order: No   | Overnight receipt available: Yes   |
| Drop Ship service fee billed with each order: No  | PO Receipt cut off time: 2:30PM Eastern  |
| Drop Ship miscellaneous fees billed: No<br>Comments:  | Days of week overnight is available:<br>X Monday<br>X Tuesday<br>X Wednesday<br>X Thursday<br>X Friday   |
|   | Priority Overnight receipt available: Yes  |
| Class of Trade Restriction:   | PO Receipt Cut off time: 2:30PM EST  |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices       No         Restricted to retail pharmacy only:       Yes         Restricted to hospital, clinics, and physician offices only:       No         Restricted from US territories? (explain in comments)       No         Comments: | Saturday Overnight receipt available:       No         PO Receipt Cut off time:       Phone:       No         Order receipt method:       Phone:       Yes         Fax:       Yes       Fax #:         EDI:       Yes         Overnight Fees apply:       Yes         Other fees apply:       No |
| Other Data Information Required to Process PO:  | Return Instructions  |
| Patient Procedure Date:<br>Physician Name:<br>Physician/Clinic Phone #<br>Physician/Clinic DEA #:<br>Physician/Clinic Specialty:<br>Miscellaneous Notes:  | Contact # if product is received damaged:       732-529-0430         Is product returnable for credit:       Yes         URL/Link to returns policy:   |
|   |  |
|   | ADDITIONAL INFORMATION   |
|   | Is product order for scheduled patient procedure?         No           Is product order for restocking purposes?         No  |