

## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

| Version 2024   |                                 |                     |   |                      |              | Introduction 1                     | Type: New Item                  |   | x  | Final Version         |                     |               | Date:          | 5/17             | 7/2025     |  |
|--|---------------------------------|---------------------|---|----------------------|--------------|------------------------------------|---------------------------------|---|--|-----------------------|---------------------|---------------|----------------|------------------|------------|--|
|  |                                 |                     | PRODUCT INFORMA                                     | TION                 |              |                                    |                                 |   |  | SPECIAL HAN           | DLING AND STOR      | AGE REQUI     | REMENTS*       |                  |            |  |
| Company Name: Camber Pharmaceuticals, Inc. Application: ANDA     |                                 |                     |   |                      |              |                                    | a. Temper                       | a. Temperature – Indicate the USP temperature range for this product. |  |                       |                     |               |                |                  |            |  |
| Application Number for NDA/AN                                    | DA/BLA; PMA/510                 | )(k):               | 207419  |                      |              | NDA 505(b) Type:                   |                                 |   |  | ature Range           | Controlled Room     |               | and 25 C (68   | B° − 77° F)      |            |  |
| Medical Device Class, if applicat                                | ole:                            |                     |   |                      |              |                                    |                                 |   |  |                       |                     |               |                |                  |            |  |
| DUNS:  | 11-856-3719                     |                     |   |                      |              |                                    |                                 |   | Other Te                                       | emperature Range      | Requirement         |               |                |                  |            |  |
| Proprietary Name (If Applicable) a                               |                                 | ame:                | Oxycodone and Acetaminophen Ta                      | ablets, USP 2.5 m    | ng/325 mg    |                                    |                                 |   | (w   | rite in)              |                     |               |                |                  |            |  |
| Selling Unit NDC:  | 31722-948-01                    |                     | Unit of Use NDC:                                    |                      |              | UPC:                               | 331722948012                    |   | Notes  |                       |                     |               |                |                  |            |  |
| UDI  |                                 |                     | CVX Code:   |                      |              | MVX Code:                          |                                 |   |  |                       |                     |               |                |                  |            |  |
| Description:   | Oxycodone and A                 | cetaminophen        | Tablets, USP 2.5 mg/325 mg                          |                      |              |                                    |                                 |   | Is this p                                      | roduct to be shippe   | d to customers on i | ce?           |                | No               | 1          |  |
|  |                                 |                     |   |                      |              |                                    |                                 |   | Is this p                                      | roduct to be shippe   | d to customers on o | try ice?      |                | No               |            |  |
| Active Ingredient(s):  |                                 | Oxycodone h         | ydrochloride, USP, acetaminophe                     | n, USP               |              |                                    |                                 |   |  |                       |                     |               |                |                  |            |  |
|  |                                 |                     |   |                      |              |                                    |                                 | b. Contac   | -  | ature excursion qu    | estions:            | 0 0 1         |                |                  |            |  |
| URL for Additional Product Inform<br>Address:                    |                                 |                     | rpharma.com   |                      |              | Address 2:                         |                                 |   | Name:  |                       |                     | Soma Raju     | 20             |                  |            |  |
| City:  | 800 Centennial Av<br>Piscataway | ve, Suite T         |   |                      | State:       | NJ                                 | Zip: 08854                      |   | Numbe  |                       |                     | 732-529-042   |                | m                |            |  |
| Key Contact:   | Customer Service                | 1                   |   |                      | Email:       |                                    | @camberpharma.com               |   | Group E-mail: somaraju@heterous                |                       |                     |               |                | <u>n</u>         |            |  |
| Phone Number:  | 1-866-827-3647                  |                     |   |                      | Fax:         | 732-562-8788                       |                                 | c. Special regulations for product in any states?                     |  |                       | states?             |               |                | *Yes             | 1          |  |
| Product Therapeutic Classificatio                                |                                 | Combination full or | pioid agonist, and non-opioid, non-salicylate analg | esic and antipyretic |              |                                    |                                 |   | Special returns requirements for this product? |                       |                     |               | *Yes           |                  |            |  |
|  |                                 |                     |   |                      |              |                                    |                                 |   | opoolai  | rotanio roquironion   | to for the product: |               |                |                  |            |  |
|  | ADDITIC                         | ONAL PRODU          | CT INFORMATION                                      |                      |              | PRODUCT [                          | DESCRIPTION INFORMATION         | d. Store n  | roduct (unit                                   | of sale) upright?     |                     |               |                | No               |            |  |
| The product is?  |                                 |                     | Is the Product                                      | Direct-Ship Or       | lv           |                                    |                                 |   |  | product (unit of s    | ale) from light?    |               |                | No               | i          |  |
| a legend device?   |                                 | No                  | Is the Product                                      | Neither              |              |                                    | 100 ct                          | e. Shelf lif  |  | P. Suusi (unit Of S   |                     |               |                | 24               | Months     |  |
| if yes, enter class #  |                                 |                     | Orphan Drug Status                                  |                      |              | Size:                              |                                 |   |  | helf life at launch ( | if different):      |               |                |                  | Months     |  |
| a product kit?   |                                 | No                  |   |                      |              | Ctramath.                          | 2.5 mg/325 mg                   |   |  |                       |                     |               |                |                  |            |  |
| if yes, list NDCs of   |                                 |                     | FDA Approval Status                                 |                      |              | Strength:                          |                                 |   | ORDER INFORMATION                              |                       |                     |               |                |                  |            |  |
| component parts  |                                 |                     |   |                      |              | Dosage Form                        | Tablet                          |   |  |                       |                     |               |                |                  |            |  |
| reverse numbered?  |                                 | No                  |   |                      |              | Decage                             |                                 |   | Unit of  |                       |                     |               | NDC selling    | unit?            |            |  |
| co-licensed?   |                                 | No                  | Allergens Present                                   |                      |              |                                    |                                 |   | x  | Bottle                |                     | 1 Bottle of 1 |                |                  |            |  |
| latex-free?  |                                 | Yes                 | Dye, Corn, A  | Icohol, Animal       |              | Product Sha                        | Capsule                         |   |  | Box/Carton            |                     | (Write-in, e  | .g. 1 Box of 1 | 0 Vials)         |            |  |
| preservative-free?<br>correctional institution block?            |                                 | Yes                 |   |                      |              |                                    | White to off-white              | _   |  | Ampule<br>Glass       |                     | Minimum       |                |                  | Yes        |  |
|  |                                 | No                  |   |                      |              | Product Col                        | or:                             |   |  | Tube                  |                     | winimum o     | rder quantit   | y :              | Tes        |  |
| opioid?<br>Cannabinoid?  |                                 | Yes<br>No           | Country of Origin                                   | USA                  |              |                                    | Debossed with 'T 191' on or     | e   |  | Vial Liquid Sgl       |                     |               |                |                  |            |  |
| If Unit Dose, is item bar coded to u                             | init dose for                   | 110                 | oodina y or origin                                  | 00,1                 |              | Product Imp                        | side and plain on other side    |   |  | Vial Liquid Multi     |                     | If Yes, how   | many of wh     | ich package      | type?      |  |
| hospital scanning?   |                                 |                     | Is this product covered u                           | inder the            |              |                                    |                                 |   |  | Vial Powder Sgl       |                     |               | Each           |                  |            |  |
| If Unit Dose, indicate NDC here:                                 |                                 |                     | Trade Agreements Act (                              | TAA)?                | Yes          |                                    |                                 |   |  | Vial Powder Multi     |                     |               | Inner/Cartor   | /Pack            |            |  |
|  |                                 |                     |   |                      |              |                                    |                                 |   |  | Other: Write In       |                     |               | Case           |                  |            |  |
|  |                                 |                     | FOR GENERIC DRUG PR                                 | ODUCTS               |              |                                    |                                 |   |  |                       |                     |               |                |                  |            |  |
|  |                                 |                     |   | _                    |              |                                    |                                 |   |  |                       |                     |               |                |                  |            |  |
|  |                                 |                     |   |                      | Au           | thorized Generic                   | *If Authorized Generic, other   |   |  | PH                    | ARMACY ORDER        | / BILL UNIT   |                |                  |            |  |
| I. Orange Book Rating:   | AA                              |                     |   |                      |              |                                    | section fields are not applicat | e Rec. sell u   | Rec. sell unit to customer? Rx billing un      |                       |                     |               | nit to pharm   | nit to pharmacy: |            |  |
| II. Generic Equivalent to What Bra                               | and?:                           | Percocet            |   |                      |              |                                    |                                 |   |  |                       | Each                |               |                |                  |            |  |
| (Write-in, e.g. 1 Vial) Gram                                     |                                 |                     |   |                      |              |                                    |                                 |   |  |                       |                     |               |                |                  |            |  |
|  |                                 | DRUG S              | UPPLY CHAIN SECURITY ACT (                          | DSCSA) INFORM        | IATION       |                                    |                                 | HCPCS J   | Code:  |                       | 1                   |               | Milliliter     |                  |            |  |
| Doos cumpling most DECEA definit                                 | tion of manufactor              |                     | Yes   |                      | CL NI:       | 0942269447600                      |                                 |   |  | ITEM                  | AND PACKING IN      | FORMATION     | N              |                  |            |  |
| Does supplier meet DSCSA defini<br>Is product exempt from DSCSA? | nion or manufactu               | irer /              | No  |                      | GLN:         | 0843368117603                      |                                 |   |  | ITEM                  | AND FACKING IN      |               |                |                  |            |  |
|  |                                 |                     |   |                      |              |                                    |                                 |   |  |                       |                     |               |                |                  |            |  |
| If yes, select exemption:  |                                 |                     |   |                      | GCP:         |                                    |                                 |   |  | Weight Lbs.           |                     | ons (US msn   |                | Volume           | Saleable # |  |
| Other exemption - Write in:                                      |                                 |                     | No  |                      | f.voo        | riginal product                    |                                 | Item/Each   |  | -                     | Depth               | Width         | Height         | (Cube)           | Pieces     |  |
| Is product repackaged?<br>Is product sold by manufacturer's      | s exclusive distribu            | utor?               | Yes   |                      |              | riginal product<br>irect from mfr? |                                 |   |  | 0.14                  | 1.84                | 1.84          | 3.23           | 10.86            | 1          |  |
| Has FDA granted waiver/exceptio                                  |                                 |                     | No  |                      |              |                                    | or repackaged product           | Box/Carto   | n/Bundle/                                      |                       |                     |               |                |                  |            |  |
| If yes, attach documentation fro                                 |                                 |                     |   | - i                  |              | manaraotarer f                     |                                 | Inner Pac   |  |                       |                     |               |                |                  |            |  |
|  |                                 |                     |   |                      |              |                                    |                                 | Case:   |  | 3.11                  | 12.3                | 8.3           | 3.8            | 387.94           | 24         |  |
|  |                                 |                     | GTIN AND HIBCC PRODUCT IN                           | NFORMATION           |              |                                    |                                 |   |  | 3.11                  | 12.3                | 0.3           | 3.0            | 307.94           | 24         |  |
|  |                                 |                     |   |                      |              |                                    |                                 | Pallet:   |  |                       |                     |               |                |                  |            |  |
| Saleable Unit of Measure   | RFID tag(Y/N)                   |                     | HIBCC   |                      | GTI          | N-14                               | Unit of Use GTIN-14             |   |  |                       |                     |               |                |                  |            |  |
|  |                                 | Quantity            |   |                      | 0.5.5        | 04700040040                        |                                 | II  |  |                       |                     |               |                |                  |            |  |
| x Item/Each  | N                               | 1                   |   |                      | 003          | 31722948012                        | _                               |   |  |                       |                     |               | WHOLESAL       |                  | I V:       |  |
| Box/Carton/Bundle/Inner Pack                                     | N                               | 24                  |   |                      | 100          | 31722948019                        | -                               |   | C05  | T INFORMATION         |                     |               | WHOLESAL       | ER USE ON        | הם         |  |
| X Case<br>Pallet   | N                               | 24                  |   |                      | 103          | 31722940019                        | -                               | Regular C   | oet  |                       |                     | Vendor #:     |                |                  |            |  |
| Fallet   |                                 |                     |   |                      |              |                                    | -                               |   | ost<br>ost (WAC) (\$                           | 3                     | \$162.09            | Whsl. Code    | . #·           |                  |            |  |
|  |                                 |                     |   |                      |              |                                    | 1                               | invoice C   |  | 7                     | φ102.90             | Fineline Co   |                |                  |            |  |
|  |                                 |                     |   |                      |              |                                    |                                 | As of date  |  | 3/14/2019             |                     |               |                |                  |            |  |
|  |                                 |                     |   |                      |              |                                    | 1                               |   |  |                       |                     |               |                |                  |            |  |
|  |                                 |                     |   |                      |              |                                    | -                               |   |  |                       |                     |               |                |                  |            |  |
|  |                                 |                     | Attach copy of SAFETY DA                            | TA SHEET (SDS)       | or non hazar | d letter, PACKAGE                  | INSERT, LABEL AND PHOTO         | OF PRODUCT PA   | CKAGING ar                                     | nd BARCODE.           |                     |               |                |                  |            |  |
| *Please provide any additional inf                               | ormation on page                | 2.                  | .,  | (                    |              |                                    | Designated Drop Ship Only.      |   | Signatu  |                       |                     |               |                |                  |            |  |
|  |                                 |                     |   |                      |              |                                    |                                 |   |  |                       |                     |               |                |                  |            |  |

## **HDA** Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)

| Version 2024 For De  | ignated Drop Ship Only Products, Please Use Page 3   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| MATERI   | L HAZARD CLASSIFICATION and TRANSPORTATION   |  |  |  |  |  |
| b. CA Prop. 65 Carcinogen or Reproductive Toxicant?<br>Is the product a CA Prop 65 carcinogen?<br>Is the product a CA Prop 65 reproductive toxicant?   | x     Organic     Corrosive       0     Inorganic     Oxidizer       0     Steroid/Androgen     Contact Hazard   |  |  |  |  |  |
| c. Contact Hazard?<br>d. Does this product require special clean-up instructions?<br>(If yes, attach SDS with special instructions.)<br>e. Does the product contain DEHP?<br>Is this product regulated for shipment by DOT?<br>(If yes, answer a-e below and provide SDS)  | Does the product have an Aerosol class? If yes, No         identify NFPA Storage Level:         NFPA Storage Level:         Is the product a NIOSH hazardous drug?         If yes, indicate which:   |  |  |  |  |  |
| a. UN/Identification Number<br>b. Proper Shipping Name<br>c. DOT Hazard Class<br>d. Packing Group<br>e. Inhalation Hazard?   | Hazardous Waste Identification EPA Hazardous Waste Code: Waste Characteristics   |  |  |  |  |  |
| (if yes, answer a-e below and provide SDS) a. UN/Identification Number b. Proper Shipping Name c. DOT Hazard Class d. Packing Group  | REMS or REGISTRY RESTRICTIONS       Is there a REMS on this product?       If Yes, is it managed with a pharmacy registry?       Website URL:  |  |  |  |  |  |
| Passenger<br>Cargo<br>Passenger & Cargo  | Image: Ned Guide Required     Yes       Limited Distribution Requirement     No       Comments / Details: (For example, iPledge program?)     Image: No  |  |  |  |  |  |
| Is this a reportable quantity? No<br>RQ Threshold:<br>Is this a marine pollutant? No<br>Is this product shipped utilizing an authorized DOT exception or Special Permit?<br>No (if yes, identify method below)<br>Limited Quantity<br>Consumer Commodity, ORM-D<br>Small Quantity (49 CFR 173.4)<br>Special Permit; DOT-SP<br>Special Perovision (listed in Column 7 of 49 CFR 172.101); | REMS:       Yes         REMS Program Manager Name:       Murali Kuraku         Supplier Manages REMS registry exclusively:       Murali Kuraku         Wholesale distributor support:       DEA #:         Provider Name:       DEA #:         Site Enrollment Number assigned       NCPDP#:         by Supplier:       NPI #: |  |  |  |  |  |
| ADD'L STORAGE INFORMATION  | Registry:     No       Registry Program Contact Name:     Phone:       Comments  |  |  |  |  |  |
| Controlled Substance?         Yes         Controlled Substance Code         9143           Controlled by State(s)?         Yes         Listed Chemical (List I or II)            ARCOS Reportable?         Yes         If yes, indicate which:   | lo Contact tel. # if product received damaged: Is product returnable for credit: URL/Link to returns policy:   |  |  |  |  |  |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices Restricted to retail pharmacy only: Restricted to hospital, clinics, and physician offices only: Restricted from US territories? (explain in comments) Comments:   | contact - customerservice@camberpharma.com         Special regulations or returns requirements for this product in certain states?         Yes         If so, which states? Other requirements? Comments?         DEA Form 222 or its electronic equivalent is required for all returns in all states.                         |  |  |  |  |  |
| MISCEI *Storage of this product must abide by the federally mandated DEA requirements outlined in 21 0   | ANEOUS NOTES and/or Image of Product Barcode:<br>FR Part 1301.72.  |  |  |  |  |  |



## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

| Version 2024 FOR DESIGNATED DROP SHIP PRODUCT ONLY  | <ul> <li>if not a designated drop ship, do not complete.</li> </ul>   |
|---|---|
| Order Method for Designated Drop Ship Product   | Standard Order Receipt and Processing   |
| Purchase orders may be accepted by:         a. EDI         b. Autofax         c. Fax         d. Phone only         e. Supplier Web Site only         Minimum Order Quantity:         Supplier's Customer Service Number:         Contracted 3PL company / contact #:         Name:         Phone: | Purchase order daily receipt cut off time by supplier         Cut off time:         Shipping lead time of PO:         Hours       Days         Ships same day for next day receipt:         Ships for second day receipt:         Ships regular ground for 3-10 days receipt: |
| Expedited Freight Charges or Other Designated Drop Ship Fees:   | Overnight and Priority Overnight PO Processing  |
| Expedited freight fees billed with each order:  | Overnight receipt available:       PO Receipt cut off time:       Days of week overnight is available:       Monday       Tuesday       Wednesday       Thursday       Friday   |
| Class of Trade Restriction:   | Priority Overnight receipt available:   |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices<br>Restricted to retail pharmacy only:<br>Restricted to hospital, clinics, and physician offices only:<br>Restricted from US territories? (explain in comments)<br>Comments:                      | Saturday Overnight receipt available:       PO Receipt Cut off time:         Order receipt method:       Phone:         Fax:       EDI:         Overnight Fees apply:       Other fees apply:   |
| Other Data Information Required to Process PO:  | Return Instructions   |
| Patient Procedure Date:   | Contact # if product is received damaged:<br>Is product returnable for credit:<br>URL/Link to returns policy:<br>Special regulations or returns requirements for this product in certain states?<br>If so, which states? Other requirements? Comments?                        |
| Miscellaneous Notes:  |   |
|   | ADDITIONAL INFORMATION  Is product order for scheduled patient procedure? Is product order for restocking purposes?   |